



**Tuesday, February 24, 2026  
Special Board Meeting - AGENDA**

**District Office Governing Board Room  
North Main Street (Tuba City Primary School)  
Tuba City, AZ**

**6:30 p.m. (MST)**

**Attendees may Access the Board Room at 6:00 p.m. (MST)**

**Pursuant to A.R.S. §38-431.02, notice is hereby given to the general public that the Governing Board of the Tuba City Unified School District No. 15 will convene a Special Board Meeting open to the public on Tuesday, February 24, 2026 at 6:30 PM (M.S.T) in the District Office Board Room, located at the Primary School, Tuba City, Arizona. The Board may vote to convene in Executive Session intermittently throughout the meeting pursuant to A.R.S. §38-431.(A)(3), to review and discuss certain matters which are marked by an asterisk (\*) for advice from legal counsel. Any Executive Session discussions will not be open to the public. However, all Board decisions will be made in open public meeting.**

**If any disabled person needs any type of accommodation, please notify the office of the Superintendent at (928) 283-1006 prior to the time scheduled for the meeting.**

**A. PRELIMINARY**

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1. CALL TO ORDER
2. ROLL CALL
3. ADOPTION OF THE AGENDA

**B. ACTION ITEMS / EXECUTIVE SESSION**

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1. \*Update from Legal Counsel, Discussion, and Possible Action Regarding Navajo Nation Labor Commission Case No. NNLC 2026-003, Crystal Yazzie v. Tuba City Unified School District. (\*Possible Executive Session per A.R.S. §§ 38-431.03(A)(3) (Advice from Legal Counsel) and 38-431.03(A)(4) (Consultation with Legal Counsel Regarding Possible Settlement to Avoid or Resolve Litigation)).
2. \*Discussion and Possible Action Regarding Employment of Interim Superintendent Lisa Norwood. (\*Possible Executive Session per A.R.S. §§ 38-431.03(A)(1) (Personnel) and 38-431.03(A)(3) (Advice from Legal Counsel)).
3. \*Presentation from ASBA Consultant Julie Bacon Regarding Superintendent Search Process and Timeline, and Possible Action to Approve Tentative Superintendent Search Timeline. (\*Possible Executive Session per A.R.S. §§ 38-431.03(A)(3) (Advice from Legal Counsel)).

**C. GOVERNING BOARD INFO/REPORTS**

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1. Items for Future Agenda

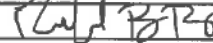
**D. UPCOMING BOARD MEETING**

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1. UPCOMING BOARD MEETINGS - Wednesday, March 11, 2026

**E. CLOSING**

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1. ADJOURNMENT      Agenda Approved by Board President, Ronald Begay: 

"A Culture of Excellence"      Date: 2/23/2026      Time: 10:30 am

Agenda Posted by Board Secretary, Ameretta Butler: 