

Wednesday, September 24, 2025 Special Board Meeting - AGENDA

District Office Governing Board Room
North Main Street (Tuba City Primary School)
Tuba City, AZ
6:00 p.m. (DST)
Attendees may Access the Board Room at 5:30 p.m. (DST)

Pursuant to A.R.S. §38-431.02, notice is hereby given to the general public that the Governing Board of the Tuba City Unified School District No. 15 will convene a Special Board Meeting open to the public on Wednesday, September 24, 2025 at 6:00 PM (D.S.T) in the District Office Board Room, located at the Primary School, Tuba City, Arizona. The Board may vote to convene in Executive Session intermittently throughout the meeting pursuant to A.R.S. §38-431.(A)(3), to review and discuss certain matters which are marked by an asterisk (*) for advice from legal counsel. Any Executive Session discussions will not be open to the public. However, all Board decisions will be made in open public meeting.

If any disabled person needs any type of accommodation, please notify the office of the Superintendent at (928) 283-1006 prior to the time scheduled for the meeting.

A. PRELIMINARY			
1. CALL TO ORDER			
2. ROLL CALL			
3. ADOPTION OF THE A	4GENDA		
B. ACTION ITEMS / P	PERSONNEL		
1. Discussion and Possi Student Service Teache	ble Action to Accept and ers who have case load of	Approve Recommendation for Bey 25 Students or more for School	ond Contract Pay for Exceptional Year 2025-2026.
2. Discussion and Possi	ble Action to Accept and	Approve a Certified Employment	Contract for SY 2025-2026
C. ACTION ITEMS / E	XECUTIVE SESSION		
		Possible Action Regarding Emplo §§ 38-431.03(A)(1) (Personnel)	yment of High School Business and 38-431.03(A)(3) (Advice from
D. GOVERNING BOAR	RD INFO/REPORTS		
1. Items for Future Age	enda		
E. UPCOMING BOARD	MEETING		
1. UPCOMING BOARD M District Office, Governing		Session & Regular Board Meeting	on Wednesday, October 08, 2025 /
F. CLOSING			
1. ADJOURNMENT	Agenda Approved by B	oard President, Linda Honahni: _	linda Honalini
"A Culture of Excellence"	Date: 9/23/2025	Time: 2:45pm	

Agenda Posted by Board Secretary, Ameretta Butlers