



Tuba City Unified School District No. 15

SY 2023-2024

NEW Student Registration Requirements

Registration Packet should be signed by parent or legal guardian and student.

- **Proof of Residency**

Enrolling parent/guardian must submit an original and current water, electric, or gas bill, signed lease agreement (NOT month to month), completion of AZ residency documentation form and/or completion of affidavit of shared residency. Residency document must be in the enrolling parent/guardian's name.

- **Birth Certificate**

All students must have a birth certificate on file. If the birth certificate is lacking upon day of registration, a certified original must be submitted within thirty (30) days of registration date. No student may participate in AIA/NAIC activities without a birth certificate on file.

- **Certificate of Indian Blood (CIB)**

A copy of the Certificate of Indian Blood is required.

- **Guardianship/Custody**

Custody papers such as: an Arizona Court Appointed Guardianship Papers, Tribal Court appointed Guardianship or documentation of Superior Court of AZ showing a pending court date for guardianship hearing must be presented at time of registration. Final court documents must be presented to the school within one (1) week of the hearing date.

- **Immunization Records**

No child will be admitted without an immunization records. *"In accordance with the statutes and rules governing Arizona school immunization requirements; students must submit proof of all required school immunizations prior to starting/attending school."* <https://www.azdhs.gov>

- **Student's Transcripts/Discipline/Attendance Records**

All students with prior completed high school credits must have an unofficial copy of the transcript at the time of registration. Failure to supply this information may result in loss of credit(s). A signed *Parent Authorization to Release Information* document must be completed.

- **Withdrawal Form/Withdrawal Grades**

Student must have official withdrawal form from previous school to enroll. Withdrawal grades are required if student is enrolling after the semester has begun.

- **Student Athletes**

Complete and submit required sports participation school forms prior to participation.

- **Special Education/504 Records (If applicable) ESS District Office (928) 283-1160**

Provide a copy of the special education/504 plans with your child's enrollment application if you have one. Otherwise, there will be a delay in support services for your child while we wait for the documents to be received. *Call the Exceptional Student Services (ESS) District Office to follow up about documents.*





Tuba City Unified School District No. 15

SY 2023-2024

NEW STUDENT ENROLLMENT APPLICATION

FOR OFFICE USE ONLY – REGISTRATION Checklist			
Birth Certificate _____	Received packet on _____	Entry and Exit Dates	
CIB _____	Data Clerk Entry _____	Grade	Code
Immunization Record _____	School ID# _____	Date	Data Clerk Initials
Proof of AZ Residency _____			
Guardianship/Custody _____			

NEW STUDENT INFORMATION

Student Full Legal Name: _____
 LAST Name FIRST Name Middle Name Student's Phone Number _____

Mailing Address: _____ **City:** _____ **State:** _____ **Zip Code:** _____

Gender: ☐ Female ☐ Male **Date of Birth:** _____ **State of Birth:** _____ **Country of Birth:** _____

Enrolling Grade: _____ **Chapter/Village:** _____ **Tribal Census #:** _____

Ethnicity (select all that apply)

☐ American Indian/Alaska Native → **Specify Tribe:** _____ ☐ White ☐ Native Hawaiian/Pacific Islander

☐ Black/African American ☐ Hispanic/Latino (Cuban, Mexican, Puerto Rican, South or Central American) ☐ Asian (Cambodia, China, India, Vietnam, Philippine, etc.)

FAMILY INFORMATION

***Child Lives with:** ☐ Both Parents ☐ Mother ☐ Father ☐ Step-Parent ☐ Grandparent ☐ Guardian ☐ Foster Parent

Mother/stepparent/ grandparent/ guardian, foster parent	Primary Contact Number	Secondary Contact Number
Email address	Employer	Work Number
Check Boxes that Apply: <input type="checkbox"/> Contact Allowed <input type="checkbox"/> Education Rights <input type="checkbox"/> Has Custody <input type="checkbox"/> Mailings Allowed <input type="checkbox"/> Enrolling Parent <input type="checkbox"/> Release to		
Father/stepparent/ grandparent/ guardian, foster parent	Primary Contact Number	Secondary Contact Number
Email address	Employer	Work Number
Check Boxes that Apply: <input type="checkbox"/> Contact Allowed <input type="checkbox"/> Education Rights <input type="checkbox"/> Has Custody <input type="checkbox"/> Mailings Allowed <input type="checkbox"/> Enrolling Parent <input type="checkbox"/> Release to		

NEW STUDENT ENROLLMENT INFORMATION

Name of previous school, city, state:	Grade:	Date Withdrawn:
Has your child been enrolled with this District or in Arizona before? No / Yes, name of school/district _____		
Has your child been: Suspended? Yes / No	Is your child currently being considered for expulsion? Yes / No	
Retained? Yes / No	Has your child been expelled from any school district? Yes / No	
At the previous school: <input type="checkbox"/> My child was in the Gifted Program <input type="checkbox"/> My child received ELL/LEP support services <input type="checkbox"/> My child had a 504 Plan <input type="checkbox"/> My child received Special Education support services		
REGISTRAR: ↑↑↑Notify the Exceptional Student Services Office if any areas are checked above in the shaded area. ↑↑↑		

Please list ALL siblings currently enrolled with any Tuba City Unified Schools

Name, Age, School	Name, Age, School
Name, Age, School	Name, Age, School

EMERGENCY CONTACT (Use local relative/friend)

Contact's Name _____ Relationship to student _____

Phone Number #1: _____ Phone Number #2: _____

Contact's Name _____ Relationship to student _____

Phone Number #1: _____ Phone Number #2: _____

CHECKOUT INFORMATION – Photo ID required at the time of checkout

Student may ONLY be checked out by immediate family who are over 18+ years of age. NO self-checkouts and limited to 4 people.
Do not list parent/guardian here

1	Name _____	Relationship To Student _____
2	Name _____	Relationship To Student _____
3	Name _____	Relationship To Student _____
4	Name _____	Relationship To Student _____

HOME LOCATION

Please write directions to your home location using specific directions milepost, landmarks, house description, name of street, house#, housing complex name etc., along with a drawn map below:

→

Draw a map to home location below ↓

TECHNOLOGY USE

Website Permission: The Children's Internet Protection Act: (I) IN GENERAL – In carrying out its responsibilities under subsection, (h) each school shall (a) adopt and implement an Internet safety policy that address (iv) unauthorized disclosure, use, and dissemination of personal identification information regarding minors. 47 U.S.C. §254 (I)(1)(A)(iv). Tuba City Unified School District #15 requests permission to electronically display student work, which may include photographs, video images and/or audio recordings of students. Such images may be published in a variety of teacher and student projects. However, such images will be used only for educational purposes and will never be sold or used for any commercial venture.

Your student may have his/her photograph, audio recording and/or video image included in a publication or website which shall be used only for educational purposes. Further, your student's image and/or technology project may appear as part of TCUSD publicity materials which may take the form of web site content, streaming video and/or printed materials. An image could take the form of a photograph, video and/or multimedia project. No last names, home addresses or telephone numbers will appear with any such images. Images will be kept on file no longer than six (6) years.

Password and Internet Acceptable Use Policy: I hereby acknowledge that I have read and understand the Internet Acceptable Use Policy and Password policy of Tuba City Unified School District. I agree to abide by these policies and ensure that persons working under my supervision and students abide by these policies. I understand that if I violate such rules, I may face legal or disciplinary action according to applicable law or departmental policy.

I hereby agree to indemnify and hold Tuba City Unified School District and its officers, trustees, employees, students and agents harmless for any loss, damage, expense or liability resulting from any claim, action or demand arising out of or related to the user's use of Tuba City Unified School District owned computer resources and the network, including reasonable attorney fees. Such claims shall include, without limitation, those based on trademark or service mark infringement, trade name infringement, copyright infringement, unfair competition, defamation, unlawful discrimination or harassment, and invasion of privacy.

I understand that providing false information on this form may result in the application being denied or admission being revoked. The signatory affirms that the child will abide by the rules, standards, and policies of each school within Tuba City Unified School District.

X

Parent/Guardian Signature

X

Date

Student Signature

Date

SIGN HERE

SY 2023-2024 POLICY ACKNOWLEDGEMENT SIGNATURE SHEET

ARIZONA RESIDENCY GUIDELINE

By checking below, Parent(s)/Guardian(s), you are reaffirming that your Arizona Residency has remained the same as when you enrolled your student. Per A.R.S. § 15-802

FERPA

By checking below, Parent(s)/Guardian(s) and Student acknowledge that you have access to read the Family Educational Rights and Privacy Act (FERPA) letter, which is located online at www.tcsud.org/registration

CHILD FIND & ANNUAL NOTIFICATION TO PARENTS

By checking below, Parent(s)/Guardian(s) and Student acknowledge that you have access to read the Child Find letter and the Annual Notification to Parents, which is located online at www.tcsud.org/registration

RELEASE OF DIRECTORY INFORMATION AND/OR PHOTOGRAPHING/VIDEOTAPING

By checking below, Parent(s)/Guardian(s) and Student acknowledge that you have access to read the Release of Directory Information and/or Photographing/Videotaping, which is located online at www.tcsud.org/registration and that you must contact the Registrar in writing within the first 10 days of school, refusal to allow use of directory information or photographing/videotaping of your child.

USE OF TECHNOLOGY & ELECTRONIC INFORMATION SERVICES & EQUIPMENT

As the student, I have read and agree to abide by the School District policy and regulations (e.g. IJNDB and IJNDBR) on appropriate use of the electronic information system. I understand and will abide by the provisions and conditions indicated. I understand that any violation of the terms and conditions may result in disciplinary action and the revocation of my use of information services.

As the parent(s)/guardian(s) of this student, I have read this agreement and understand it. I understand that it is impossible for the School District to restrict access to all controversial materials, and I will not hold the District responsible for materials acquired by use of the information services. I also agree to report any misuse of the information services to a School District administrator. I accept full responsibility for supervision if, and when, my child's use of the information services is not in a school setting. I hereby give my permission to have my child use electronic information services.

By checking below, we acknowledge that we have access to read and understand the Use of Technology & Electronic Information Services Equipment information, which is located in our family handbook online at www.tcsud.org

TEXTBOOK RESPONSIBILITY

By checking below, Students is acknowledging that he/she is responsible for returning the EXACT book that was checked out to them. Non-matching barcodes will not scan to student's name, so credit will not be given to that student for non-matching returns. If barcodes have been defaced or removed, it is impossible to determine who a book has been checked out to; therefore, credit cannot be given for that book's return and student will be responsible for payment. It is the student's responsibility to check in their books in the same manner they were checked out to them. Do not leave them in a classroom, office, or given to someone else to be returned.

ACKNOWLEDGEMENT OF STUDENT HANDBOOK

"I understand and consent to the responsibilities outlined in this handbook. I also understand and agree that my child shall be held accountable for the behavior and consequences outlined in the book at school and at school sponsored and school related activities, including school sponsored travel and for any school related misconduct, regardless of time and location. I understand that any student who violates the Student Code of Conduct shall be subject to disciplinary action, up to and including referral for criminal prosecution for violation of law. I understand that my child shall be accountable for abiding by all policies, rules and procedures for using electronic information services as outlined in this planner. Users who violate these policies, rules and procedures will be denied access to electronic information services and will be subject to disciplinary action. TCUSD #15 may log the use of all systems and monitor all system utilization. Accounts may be closed and files may be deleted at any time. TCUSD #15 is not responsible for any service interruptions, changes, or consequences". By checking the box, we acknowledge that we have access to read and understand the Student Handbook, which is located online at www.tcsud.org

ACKNOWLEDGEMENT OF COVID-19 PROTOCOLS

By checking below, we, parent(s)/guardian(s) and student, understand and acknowledge the responsibilities outlined in the COVID-19 Protocols. These protocols are available for viewing at www.tcsud.org homepage



By Checking here, we have read and acknowledged the above policies and will adhere to them to the best of our knowledge.

X

Parent/Guardian Signature

X

Student Signature

Date

SIGN HERE

Tuba City Unified School District No. 15

JR-EB ©
EXHIBIT

STUDENT RECORDS - DESIGNATION OF DIRECTORY INFORMATION

During the **school year 2023-2024**, District staff members may compile non-confidential student directory Information specified below.

According to state and federal law the below-designated directory information may be publicly released to educational, occupational, or military recruiting representatives without your permission. If the Governing Board permits the release of the below-designated directory information to persons or organizations who inform students of educational or occupational opportunities, by law the District is required to provide the same access on the same basis to official military recruiting representatives for the purpose of informing students of educational and occupational opportunities available to them, unless you request in writing that the school not release the student's information without your prior signed and dated written consent. *If you do not object to the release of any or all of the below-designated information in writing, then the district must provide military recruiters, upon request, directory information containing the student's names, addresses and telephone listings.*

If you *do not want any or all of the* below-designated information about your son/daughter to be released to any person or organization without your prior signed and dated written consent, you must notify the District in writing by checking off any or all of the rejected information, signing the form at the bottom of this page, and returning it to the Principal, within two (2) weeks of receiving this form. If the School District does not receive this notification from you within the prescribed time, *it will be assumed that your permission is given* to release your son's/daughter's designated directory information.

To the Principal of: ☐ TCES ☐ DLES ☐ THES ☐ TCJHS ☐ TCHS ☐ NAA
(Check the school that your child is attending)

I do not want any information I have checked ☒ below concerning my child, to be released to any person or organization without my prior written consent:

Check all that apply for _____:
(Child's name)

<input type="checkbox"/>	Name	<input type="checkbox"/>	Address
<input type="checkbox"/>	Telephone Listing	<input type="checkbox"/>	Electronic Mail Address
<input type="checkbox"/>	Date and Place of Birth	<input type="checkbox"/>	Photograph
<input type="checkbox"/>	Date of Attendance	<input type="checkbox"/>	Grade Level
<input type="checkbox"/>	Honors and awards received	<input type="checkbox"/>	Major field of study
<input type="checkbox"/>	Enrollment status (e.g., part time or full time)		
<input type="checkbox"/>	Weight and height of members of athletic teams		
<input type="checkbox"/>	Participation in officially recognized activities and sports		
<input type="checkbox"/>	Most recent educational agency or institution attended		

X

Parent/Guardian Signature

Date

SIGN HERE



Tuba City Unified School District No. 15

Student Records Request

PO Box 67, Tuba City, AZ 86045

Website: www.tcusd.org

Student Name: _____ Date of Birth: _____ Grade: _____

Name of Previous School		Date of Withdrawal
Address		City, State, Zip Code
School Phone Number	School Fax Number	

☐ Official Academic Transcript

☐ Suspension & Expulsion Records

☐ Discipline & Truancy Records

☐ ELL Records & Scores

☐ Official Withdrawal Form

☐ Immunizations/Student Health Records

☐ Special Education / 504 Records:

Email to spedrecords@tcusd.org

☐ Behavioral Records (if applicable)

(A.R.S 15-828§) Notwithstanding any financial debt owed by the pupil, any school requested to forward a copy of a transferring pupil's records to the new school shall comply and forward the records within 10 (ten) school days after receipt of this request.

Send records to:

☐ Tuba City High School

Email: radson@tcusd.org

Fax: 928-283-1242

☐ Nizhoni Accelerated Academy

Email: sshorty@tcusd.org

Fax: 928-283-1226

☐ Tuba City Junior High School

Email: dsumatzkuku@tcusd.org

Fax: 928-283-1246

☐ Tuba City Elementary School

Email: rgeneeha@tcusd.org

Fax: 928-283-1209

☐ Dzil Libei Elementary School

Email: lobadoni@tcusd.org

Fax: 928-283-1238

☐ Tsinaabaas Habitiin Elementary School

Email: jhomer@tcusd.org

Fax: 928-283-1244

(34 CFR § 99.31) The Federal Family Education Rights and Privacy Act (FERPA) provide that the written consent of the parent/guardian/eligible students is not required to release education records to officials of other school or school system in which the student seeks or intends to enroll.

X

Signature of Parent/Guardian

Date

Signature of School Official

Date

SIGN HERE



Arizona Department of Education

Office of English Language Acquisition Services

Home Language Survey

The responses to this Home Language Survey (HLS) are used by the school to provide the most appropriate instructional programs and services for the student. **The answers below will determine if a student will take the Arizona English Language Learner Assessment (AZELLA).** Please respond to each of the three questions as accurately as possible. If you need to correct any of your responses, this must be done **before** the student takes the AZELLA Placement Test.

*** 1. What language do people speak in the home *most* of the time?**

*** 2. What language does the student speak *most* of the time?**

*** 3. What language did the student first speak or understand?**

*Student Name	_____	District Student ID	_____
*Date of Birth	_____	SSID	_____
*Parent/Guardian Signature	_____	*Date	_____
District or Charter <u>Tuba City Unified School District</u>			
*School	_____		

Please provide a copy of the Home Language Survey to the EL Coordinator/Main Contact on site. In AzEDS, please enter all three HLS responses.

These HLS questions are in compliance with Arizona Administrative Code (R7-2-306(B)(1),(2)(a-c)). (Revised 01-2020)

Tuba City Unified School District No. 15

Student Health History

Please check any conditions present NOW and in the past.

Student Name _____ Grade _____ ID# _____
 Date of Birth _____ ☐ Female ☐ Male

Primary Contact Number 1	Primary Contact Number 2	Work Phone Numbers
		Primary1 Primary2
Student's Physician		Student's Dentist

☒ **CHECK ALL THAT APPLY – Notify School Nurse if you have checked ANY box.**

<input type="checkbox"/> Allergy (ies) to: Reaction: _____ Medication: _____	<input type="checkbox"/> Asthma Type of Medication: _____ <input type="checkbox"/> To be taken at school	<input type="checkbox"/> Diabetes Type1 or Type 2 Age Diagnosed: _____ Medication: _____	<input type="checkbox"/> Depression or Mental Health Condition Medication: _____
<input type="checkbox"/> Skin Condition (Type): _____ Medication: _____	<input type="checkbox"/> History of Chickenpox What Year: _____	<input type="checkbox"/> Seizure Condition (Type): _____ Medication: _____	<input type="checkbox"/> Attention Deficient Disorder Medication: _____
<input type="checkbox"/> Pneumonia in the past	<input type="checkbox"/> Glasses or Contacts	<input type="checkbox"/> Migraines or Chronic Headaches	<input type="checkbox"/> Birth of Congenital Condition
<input type="checkbox"/> Dental Problems	<input type="checkbox"/> Color Blindness	<input type="checkbox"/> History of Severe Head Injury	<input type="checkbox"/> Cancer History:
<input type="checkbox"/> Heartburn/GERD	<input type="checkbox"/> Other Eye Conditions	<input type="checkbox"/> Cerebral Palsy	<input type="checkbox"/> History of Severe Illness:
<input type="checkbox"/> Ulcers/Colitis/Crohn's	<input type="checkbox"/> Speech Problem	<input type="checkbox"/> Learning Disability	<input type="checkbox"/> Past Surgeries (Type & Year):
<input type="checkbox"/> Nasal/Sinus Condition	<input type="checkbox"/> Bone or Joint Problem	<input type="checkbox"/> High Blood Pressure	
<input type="checkbox"/> Heart Condition	<input type="checkbox"/> Juvenile Arthritis	<input type="checkbox"/> Bleeding Disorders	
<input type="checkbox"/> Bladder/Kidney Infections	<input type="checkbox"/> Back Problem/Scoliosis	<input type="checkbox"/> Thyroid Condition	
<input type="checkbox"/> Ear Infections/Tube in the Past	<input type="checkbox"/> Hearing Loss <input type="checkbox"/> Right <input type="checkbox"/> Left	<input type="checkbox"/> Other Health Conditions:	

List any other Disability or Health Conditions Which May Limit Activities:	List any Medications or Supplements taken at Home:

Health Permit/Over-the-Counter Medication

According to Arizona State Law (HB2336), school nurses may administer "over the counter" medications. Please check the following list and indicate what medication you **will allow** your child to receive at school.

	YES	NO		YES	NO
Ibuprofen (Motrin, Advil)			Antacid (Tums, Neutralin, Mylanta)		
Acetaminophen (Tylenol)			Bacitracin Ointment/Triple Antibiotics		
Throat Lozenges			Cough Drops/Cough Medicine		
Artificial Tears (Refresh Tears)			Hydrocortisone Cream/Calamine		
Muscle ache ointment (icy/hot or bengay)			Benadryl (liquid) / Antihistamine		
Sting Relief (for insect bites)			Orajel (toothache/gum ache)		
First Aid Burn Cream					

Consent for Emergency Care

In the event that my child is injured or becomes seriously ill during school hours or during authorized school activities, I give my permission for my child to be taken to the nearest emergency facility. I hereby authorize TCUSD#15 personnel to act on my behalf in the event that I cannot be contacted by reasonable means. I also authorize any medical doctor or treatment center personnel to use their professional judgment to render such aid, treatment or care that may be required on any emergency basis to my child. It is also understood that this is intended to extend throughout the current school year.

Parent/Legal Guardian Signature _____ Date _____

SIGN HERE

Tuba City Unified School District No. 15

JLCD-E ©
EXHIBIT

MEDICINES / ADMINISTERING

MEDICINES TO STUDENTS

REQUEST FOR GIVING MEDICINE AT SCHOOL for SY 2023-2024

Student Name _____ Grade _____

Teacher's Name _____

School ☐ TCHS ☐ NAA ☐ TCJHS ☐ TCES ☐ DLES ☐ THES

Medication _____

Diagnosis/reason for giving _____

Time to be given _____ a.m. Time to be given _____ p.m.

Dates from _____ to _____

Prescription medication must be in the original container as prepared by a pharmacist and labeled, including the patient name, name of medication, dosage, and time to be given. An over-the-counter medication must be in the original packaging, with all directions, dosages, compound contents, and proportions clearly marked. Student misuse of medication being *self-administered** may result in seizure and disciplinary action.

X

Parent/Legal Guardian Signature

Date

SIGN HERE

**A signed physician's statement indicating the necessity must accompany any request for self-administration of medicine, whether it is prescription or over-the-counter medicine except in the case of medication for diagnosed anaphylaxis including auto-injectable epinephrine and breathing disorders requiring handheld inhaler devices. In these cases the student's name on the prescription label is sufficient for the physician's recommendation.*

Tuba City Unified School District No. 15
Documentation of Varicella (Chickenpox) Disease or Immunization
SY 2023-2024

****For New Students ONLY****

An official copy of immunization record is required to enroll.

Student Name: _____ Date of Birth: _____

School Name: _____ Grade: _____

Has your child ever had chickenpox?	Yes (go to #1)	No (go to #2)	Don't Recall (go to #1)
--	--------------------------	-------------------------	-----------------------------------

1. Please answer the following questions

a. Was your child in "face-to-face" contact with other children who had chickenpox?	Yes	No	Don't Recall
b. Did your child have a rash on his/her body?	Yes	No	Don't Recall
c. Did the rash "itch"?	Yes	No	Don't Recall
d. Were there blisters present?	Yes	No	Don't Recall
e. Did "scabs" appear toward the end of the rash?	Yes	No	Don't Recall
f. When did your child have chickenpox? (approximate date)	_____ Month	_____ Year	

2. If your child has not had chickenpox, has he/she had the chickenpox (varicella) shot? (please select one)	Yes	No	Don't Recall
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If you circled **YES**, please take your child's immunization record to the school nurse so the date of the shot can be recorded in your child's health record.

If you circled **NO or Don't Recall**, please take your child to their doctor or to the local health clinic to get the chickenpox shot, then take their immunization record to the school nurse so the date can be recorded in your child's health record.

Parent/Legal Guardian Name:

(please print)

Parent/Legal Guardian Signature:

X

SIGN HERE

ED 506 Form
Indian Student Eligibility Certification Form for Title VI Indian Education Formula Grant Program

Parent/Guardian: This form serves as the official record of the eligibility determination for each individual child included in the student count for the Title VI Indian Education Formula Grant Program. If you choose to submit a form, your child could be counted for funding under the program. The grantee receives the grant funds based on the number of eligible forms counted during the established count period. You are not required to complete or submit this form unless you wish for your child(ren) to be included in the Indian student count. This form should be kept on file with the grant applicant and will not need to be completed every year. Where applicable, the information contained in this form may be released with your prior written consent or the prior written consent of an eligible student (aged 18 or over), or if otherwise authorized by law, if doing so would be permissible under the Family Educational Rights and Privacy Act, 20 U.S.C. § 1232g, and any applicable state or local confidentiality requirements.

Student Information

Name of the Child _____ Date of Birth _____ Grade level _____

Name of School _____ School District _____

Tribal Membership

The individual with Tribal membership is the (select only one): ____child ____child's parent ____child's grandparent

If the individual with Tribal membership is **not** the child listed above, name the individual (parent/grandparent) with tribal membership: _____

Name and address of Tribe or Band that maintains updated and accurate membership data for the individual listed above:

Name _____ Address _____

City _____ State _____ Zip Code _____

The Tribe or Band is (select only one):

- ☐ Federally Recognized Tribe
- ☐ State Recognized Tribe
- ☐ Terminated Tribe
- ☐ Alaska Native
- ☐ Member of an organized Indian group that received a grant under the Indian Education Act of 1988 as it was in effect October 19, 1994.

Proof of membership in Tribe or Band listed above, as defined by Tribe or Band is:

- ☐ Membership or enrollment number establishing membership (if readily available) or
- ☐ Other evidence establishing membership in the Tribe listed above (describe and attach)

Membership or enrollment number establishing membership (if readily available) or other evidence establishing membership in the Tribe listed above (describe and attach). _____

Attestation Statement

I verify that the information provided above is true and correct to the best of my knowledge and belief.



Printed Name of Parent/Guardian _____ Signature _____

Address _____ City _____ State _____ Zip Code _____

Phone Number _____ Email _____ Date _____

For Parent/Guardians:

Definitions:

Indian means an individual who is (1) A member of an Indian Tribe or Band, as membership is defined by the Indian Tribe or Band, including any Tribe or Band terminated since 1940, and any Tribe or Band recognized by the State in which the Tribe or Band resides; (2) A descendant of a parent or grandparent who meets the requirements described in paragraph (1) of this definition; (3) Considered by the Secretary of the Interior to be an Indian for any purpose; (4) An Eskimo, Aleut, or other Alaska Native; or (5) A member of an organized Indian group that received a grant under the Indian Education Act of 1988 as it was in effect on October 19, 1994.

Student Information: Write the name of the child, date of birth, grade level, name of school and school district. Only name one child per form.

Tribal Membership: Write the name of the individual with the tribal membership, if it is not the child listed. Only one name is needed for this section, even though multiple persons may have tribal membership. Select only one identifier: the child, child's parent or grandparent, for whom you can provide membership information.

Write the name and address of the organization that maintains updated and accurate membership data for such Tribe or Band of Indians. The name does not need to be the official name as it appears exactly on the Department of Interior's list of federally recognized Tribes, but the name must be recognizable and be of sufficient detail to permit verification of the eligibility of the Tribe. Check only one box indicated whether it is a Federally Recognized, State Recognized, Terminated Tribe or Organized Indian Group. Write the enrollment number establishing the membership for the child, parent or grandparent, if readily available, or other evidence of membership.

Attestation Statement: Provide the printed name of parent/guardian and signature, address, phone number and email of the parent or guardian of the child. The signature of the parent or guardian of the child verifies the accuracy of the information supplied.

Paperwork Burden Statement: According to the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless such collection displays a valid OMB control number. The valid OMB control number for this information collection is 1810-0021. The time required to complete this portion of the information collection per type of respondent is estimated to average: 15 minutes per Indian student certification (ED 506) form; including the time to review instructions, search existing data resources, gather the data needed, and complete and review the information collection. If you have any comments concerning the accuracy of the time estimate(s) or suggestions for improving this form, please write to: U.S. Department of Education, Washington, D.C. 20202-4651. If you have comments or concerns regarding the status of your individual submission of this form, write directly to: Office of Indian Education, U.S. Department of Education, 400 Maryland Avenue, S.W., LBJ/Room 3W238, Washington, D.C. 20202-6335



Arizona Department of Education
Arizona Residency Documentation Form

Student _____ School _____

School District or Charter Holder _____

Parent/Legal Guardian _____

As the Parent/Legal Guardian of the Student, I attest* that I am a resident of the State of Arizona and submit in support of this attestation a copy of the following document that displays my name and residential address or physical description of the property where the student resides:

- _____ Valid Arizona driver's license, Arizona identification card or motor vehicle registration
- _____ Valid Arizona Address Confidentiality Program authorization card
- _____ Real estate deed or mortgage documents
- _____ Property tax bill
- _____ Residential lease or rental agreement
- _____ Water, electric, gas, cable, or phone bill
- _____ Bank or credit card statement
- _____ W-2 wage statement
- _____ Payroll stub
- _____ Certificate of tribal enrollment (506 Form) or other identification issued by a recognized Indian tribe in Arizona
- _____ Documentation from a state, tribal or federal government agency (Social Security Administration, Veteran's Administration, Arizona Department of Economic Security)
- _____ Temporary on-base billeting facility (for military families)
- _____ Consular identification card issued by a foreign government as a valid form of identification if the foreign government uses biometric verification techniques in issuing the consular identification card
- _____ I am currently unable to provide any of the foregoing documents. Therefore, I have provided an original affidavit signed and notarized by an Arizona resident who attests that I have established residence in Arizona with the person signing the affidavit.

SIGN HERE

Signature of Parent/Legal Guardian

Date

*For members of the armed services, the provision of verifiable documentation does not serve as a declaration of official residency for income tax or other legal purposes. Armed service members may utilize a temporary on-base billeting facility as the address for proof of residency.

State of Arizona
Affidavit of Shared Residence



Student Name _____

Parent/Legal Guardian Name _____

School Name _____

School District or Charter Holder Tuba City Unified School District No. 15

Name of Arizona Resident Homeowner _____

I, (resident homeowner's name) _____ swear or affirm that I am a resident of the State of Arizona and that the persons listed below reside with me at my residence, described as follows:

Persons who reside with me: _____

Location of my residence: _____

I submit in support of this attestation a copy of the following document that displays my name and current residence address or physical description of my property:

- ☐ Valid Arizona driver's license, Arizona identification card or motor vehicle registration
- ☐ Valid Arizona Address Confidentiality Program authorization card
- ☐ Real estate deed or mortgage documents
- ☐ Property tax bill
- ☐ Residential lease or rental agreement
- ☐ Water, electric, gas, cable, or phone bill
- ☐ Bank or credit card statement
- ☐ W-2 wage statement
- ☐ Payroll stub
- ☐ Certificate of tribal enrollment (506 Form) or other identification issued by a recognized Indian tribe in Arizona
- ☐ Documentation from a state, tribal or federal government agency (Social Security Administration, Veteran's Administration, Arizona Department of Economic Security)

Printed Name of Affiant: _____ Signature of Affiant: _____

Acknowledgement

State of Arizona County of _____

The foregoing was acknowledged before me this ____ day of _____, 20 ,

By _____

My Commission Expires: Notary Public _____

Tuba City Unified School District No. 15

Bus Riding Rules Agreement for SY 2023-2024

REGISTRAR: Send a copy of the agreement to Transportation and keep one for student's cumulative file.

Student Name	Grade
<input type="radio"/> TCES <input type="radio"/> DLES <input type="radio"/> THES <input type="radio"/> TCJHS <input type="radio"/> TCHS <input type="radio"/> NAA <input type="radio"/> PEEP	

- 1.) Observe same conduct as the in the classroom.
- 2.) Be Nice. Be Kind. No yelling, screaming or profane language.
- 3.) Be at pick-up location on time. Bus schedules are important to get to school on time.
- 4.) No running, pushing, or shoving to get on bus or off the bus.
- 5.) Do not eat or drink on the bus. Water bottles, used appropriately, are allowed.
- 6.) Remain seated while the doors of the bus are closed.
- 7.) Do not vandalize the bus.
- 8.) Skateboards, longboards, and scooters are not allowed on the bus.
- 9.) The driver or aide is authorized to assign seats. Always follow the direction of the driver or aide.
- 10.) Stay sitting in your seat, facing forward.
- 11.) Keep all body parts and objects inside the bus and to yourself. Do not throw items in or out of the bus.
- 12.) No glass bottles, pets, insects, reptiles, weapons, chemicals, or drugs/alcohol/tobacco are allowed on the bus.
- 13.) Face masks must be always worn.

My signature below attests that I have been provided access to and/or received copy of the Family Handbook Technology guidelines, Hazing Policy, Student Violence Policy, Bus Rules and Regulations, and the Equal Educational Opportunity Policy of Tuba City Unified School District. I have been provided the opportunity to read and review them with my child/parent/guardian. Failure to sign this form does not preclude students from the responsibilities and/or consequences outlined in the Family Handbook.

X

Parent/Guardian Signature

X

/ Student Signature

Date

SIGN HERE

Tuba City Unified School District No. 15

McKinney-Vento Assistance Act Student Residency Questionnaire SY 2023-2024

Your answers will help determine if the student meets eligibility requirements for services under the McKinney-Vento Act.

Student _____ Parent/Guardian _____

School _____ Phone _____

Age _____ Grade _____ D.O.B. _____

*Address _____ City _____ Zip Code _____

***Is this address (circle one) Temporary or Permanent?**

<--Type your answer here

Please choose which of the following situations the student currently resides in (you can choose more than one):

_____ House or apartment with parent or guardian

_____ Motel, car, or campsite

_____ Shelter or other temporary housing

_____ With friends or family members (other than or in addition to parent/guardian)

If you are living in shared housing, please check all of the following reasons that apply:

_____ Loss of housing

_____ Living with boyfriend/girlfriend

_____ Economic situation

_____ Loss of employment

_____ Temporarily waiting for house or apartment

_____ Parent/Guardian is deployed

_____ Provide care for a family member

_____ Other (Please explain)

Housing and Educational Rights

Students without fixed, regular, and adequate nighttime residences have the following rights:

- Immediate enrollment in the school they last attended or the local school where they are currently staying even if they do not have all of the documents normally required at the time of enrollment without fear of being separated or treated differently due to their housing situations;
- Transportation to the school of origin for the regular school day;
- Access to free meals, Title I and other educational programs, and transportation to extra-curricular activities to the same extent that is offered to the other students.

Any questions about these rights can be directed to the local McKinney-Vento liaison at (928) 283-1001 ext. 1183.

By signing below, I acknowledge that I have received and understand the above rights.

SIGN HERE

X

Signature of Parent/Guardian

Date

Signature of McKinney-Vento Liaison

Date

FOR OFFICE USE ONLY

School use only-Campus Administrator's determination of Section A circumstances:

- ☐ Student Lives apart from parent/guardian for school purposes
- ☐ Student and parent live another family-not homeless.
- ☐ Student comes under the McKinney Vento Act.

Instructions for Registrars:

1. Mark in PowerSchool as appropriate.
2. Send questionnaire to campus/district administrator.
3. Questionnaires of qualified students.
4. Discard questionnaires of non-qualifying students.
5. Contact District Liaison.